



*Presents...*

# **Current Issues Facing Contractors**

## **From a Legal Perspective**

The current market place is growing more volatile as the summer days pass. Now, more than ever, contractors must be aware of key issues affecting other companies and learn how to protect themselves from financial losses. This program is important to make sure that you stay on top of potential problems caused in this economy. The program will include a discussion of the following:

- ✓Where did my developer go and now what do I do?
- ✓The financing fell through and my project is on hold. How do I protect myself?
- ✓You want to audit what? I've already been paid for that!
- ✓The honeymoon is over and we're only half-way done.

**David F. McPherson**, is a partner in the Irvine, California office of the national construction law firm of **Watt, Tieder, Hoffar, Fitzgerald, L.L.P.**, where he provides a full range of litigation and counseling services to general contractors, subcontractors, developers, and owners on a wide variety of issues relevant to public and private construction projects. Mr. McPherson is a frequent lecturer throughout California on construction law and contract negotiation.

**LUNCH MEETING 11:30 am – 1:00 pm**  
**THURSDAY, August 28, 2008**

**THE TURNIP ROSE**  
**300 SOUTH FLOWER STREET**  
**ORANGE, CA 92668**  
**714-978-7021**

For more information contact Erika Urbani (949) 222-3751 or Katrien Van Rooyen (949) 271-1114

OR visit our website at [www.cfma.org/Orange%20County](http://www.cfma.org/Orange%20County)

### REGISTRATION FORM

*Please reserve by August 20th, 2008*

Company: _____	Phone: _____
Address: _____	Fax: _____
Name/Title: _____ E-mail: _____	<input type="checkbox"/> Orange County Chapter Member
Name/Title: _____ E-mail: _____	<input type="checkbox"/> Orange County Chapter Member
Name/Title: _____ E-mail: _____	<input type="checkbox"/> Orange County Chapter Member

Orange County Chapter Member:     \$35.00 x \_\_\_\_\_ = \_\_\_\_\_ (\$45.00 AT THE DOOR)

All Others:     \$45.00 x \_\_\_\_\_ = \_\_\_\_\_      My check is enclosed. Make checks payable to CFMA.

**TOTAL:** \_\_\_\_\_      Please charge my Visa/MasterCard (circle one)

**MAIL**  
CFMA  
P.O. Box 17081  
Irvine, CA 92713-7081

**FAX / E-mail**  
Attn: Holly Bryant-Lee  
(949) 271-3700  
hlee@ksjgcpa.com

Cardholder Name: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

*No Refunds will be offered after August 20<sup>th</sup>, 2008*

Signature: \_\_\_\_\_